

## Message Text

UNCLASSIFIED

PAGE 01 ALEXAN 00235 281312Z  
ACTION NEA-10

INFO OCT-01 EUR-12 ISO-00 EB-08 /031 W  
-----012226 281347Z /50

R 280800Z MAR 78  
FM AMCONSUL ALEXANDRIA  
TO USDOC WASHDC  
INFO SECSTATE WASHDC 1660  
AMEMBASSY CAIRO  
AMEMBASSY ATHENS

UNCLAS ALEXANDRIA 0235

ATHENS FOR RTDO

E.O. 11652: N/A  
TAGS: BEXP, EG  
SUBJECT: FOREIGN GOVERNMENT TENDER

1. 729/02/T0147
2. 032778
3. R. FENDRICK
4. 729/EGYPT
5. Y (GOVERNMENT CONTROLLED CO.)
- 6A. REPLY OR CABLE TO--
- 6B. FOREIGN PURCHASES COMMITTEE
- 6C. NILE MATCH COMPANY, 29 EL SAHAFI STREET, EL SAHAFI STREET,  
EL MANCHIA, ALEXANDRIA, EGYPT.  
CABLE: SWEIG, ALEXANDRIA TEL: 800588
7. 6/78, 7/78 AND 8/78
8. 5/6/1978
9. 201
10. DESCRIPTION: SUPPLY OF THE FOLLOWING  
TENDER NO. 6/78  
2891311-0100 70 METRIC TONS MATCH GLUE HAVING THE  
FOLLOWING SPECIFICATIONS:  
FORM: POWDER OF ANIMAL HIDE GLUE  
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PAGE 02 ALEXAN 00235 281312Z

JELLY STRENGTH AT 10 DEGREES C.: (270 GM PLUS 5 PERCENT)  
VISCOSITY AT 40 DEGREES C.: 120 MELLIPOISES AT LEAST  
(SOLUTION 12 1/2 PERCENT)  
WATER ABSORPTION: 7 - 10 TIMES OF DRY WEIGHT GLUE  
PH.: 6-7  
HUMIDITY: NOT EXCEEDING 14 PERCENT  
MELTING POINT: 30 DEGREES C. PLUS/MINUS 5 PERCENT

FOAM: MAKE PERMANENT STRONG FOAM AND CHANGING TO GEL  
AFTER COOLING.

THE TIME TAKEN TO FORM 45 ML. NOT LESS THAN 2  
MINUTES AND VOLUME OF FOAM 25 - 30 ML.

CHLORIDE: NOT MORE THAN 0.2 PERCENT AS NACL.

ASH: NOT MORE THAN 3 PERCENT.

GREASE: NOT MORE THAN 2 PERCENT

SULPHURE DIOXIDE: NOT MORE THAN 350 P.P.M.

(PARTS BY WEIGHT)

KEEPING QUALITY: SHOULD NOT PUTRIFY OR FERMENT ON STANDING.

TESTS ACCORDING TO B.S.

SAMPLE NOT LESS THAN 5 KGS SHOULD BE SUBMITTED WITH  
TENDER.

TENDER NO. 7/78

2819959-0100 30 METRIC TONS RED PHOSPHOROUS HAVING

THE FOLLOWING SPECIFICATIONS:

FORM: FINE FRIABLE POWDER STABILIZED QUALITY.

FINESS: IT MUST PASS FROM SIEVES ITS APERTURE 74

MICRON (0.074 MM) 1 PERCENT NOT PASS.

YELLOW PHOSPHOROUS: MAX. 180 P.P.M.

HUMIDITY: MAX. 0.5 PERCENT

ACIDITY: (IN ML, NAOH 0.1 N. PH. INDICATOR 1.5/GR)

PURITY: 99.8 PERCENT

PACKAGE: SHOULD BE SUPPLIED IN POLYETHYLENE BAGS

INSIDE BARRELS WEIGHING FROM 10-20 KGS.

TIGHTLY CLOSED AND COULD BE EASY OPENED.

UNCLASSIFIED

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PAGE 03 ALEXAN 00235 281312Z

N.B.: FOR SAFETY PURPOSES THE SPECIFIED PACKAGE

OF THIS MATERIAL SHOULD BE STRICTLY REGARDED.

SAMPLE NOT LESS THAN 5 KGS SHOULD BE SUBMITTED WITH  
TENDER.

TENDER NO. 8/78

28742XX-0100 30 METRIC TONS MONO AMMONIUM PHOSPHATE

HAVING THE FOLLOWING SPECIFICATIONS:

PURITY NOT LESS THAN 97 PERCENT.

WHITE CRYSTALS.

COMPLETELY SOLUBLE IN WATER.

ITS SOLUTION COLOURLESS.

PH 5.5-6

WITHOUT ANY SULPHATE OR CHLORIDES.

WITHOUT ANY TRACES OF IRON.

AMMONICAL NITROGEN 12 PERCENT.

WATER SOLUBLE PHOSPHATE ACID P2 O5 60 PERCENT.

SAMPLE NOT LESS THAN 5 KGS SHOULD BE SUBMITTED WITH  
TENDER.

INTERESTED U.S. FIRMS ARE URGED TO CONTACT THEIR

EGYPTIAN AGENTS. PRICE QUOTATIONS REQUESTED FOB

AND C AND F ALEXANDRIA. A PRELIMINARY LETTER OF GUARANTEE

2 PERCENT OF TOTAL VALUE OF TENDER IS REQUIRED. IN THE

EVENT A FIRM ORDER MATERIALIZES GUARANTEE WILL BE RAISED  
TO 10 PERCENT. MCCLELLAND

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 28 mar 1978  
**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 jan 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1978ALEXAN00235  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D780134-0625  
**Format:** TEL  
**From:** ALEXANDRIA  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1978/newtext/t19780320/aaaaaqtm.tel  
**Line Count:** 118  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Message ID:** 0e5f81bc-c288-dd11-92da-001cc4696bcc  
**Office:** ACTION NEA  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 3  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 29 mar 2005  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** N/A  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 3191259  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** FOREIGN GOVERNMENT TENDER  
**TAGS:** BEXP, EG  
**To:** COM  
**Type:** TE  
**vdkgvwkey:** odbc://SAS/SAS.dbo.SAS\_Docs/0e5f81bc-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Sheryl P. Walter  
Declassified/Released  
US Department of State  
EO Systematic Review  
20 Mar 2014  
**Markings:** Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014